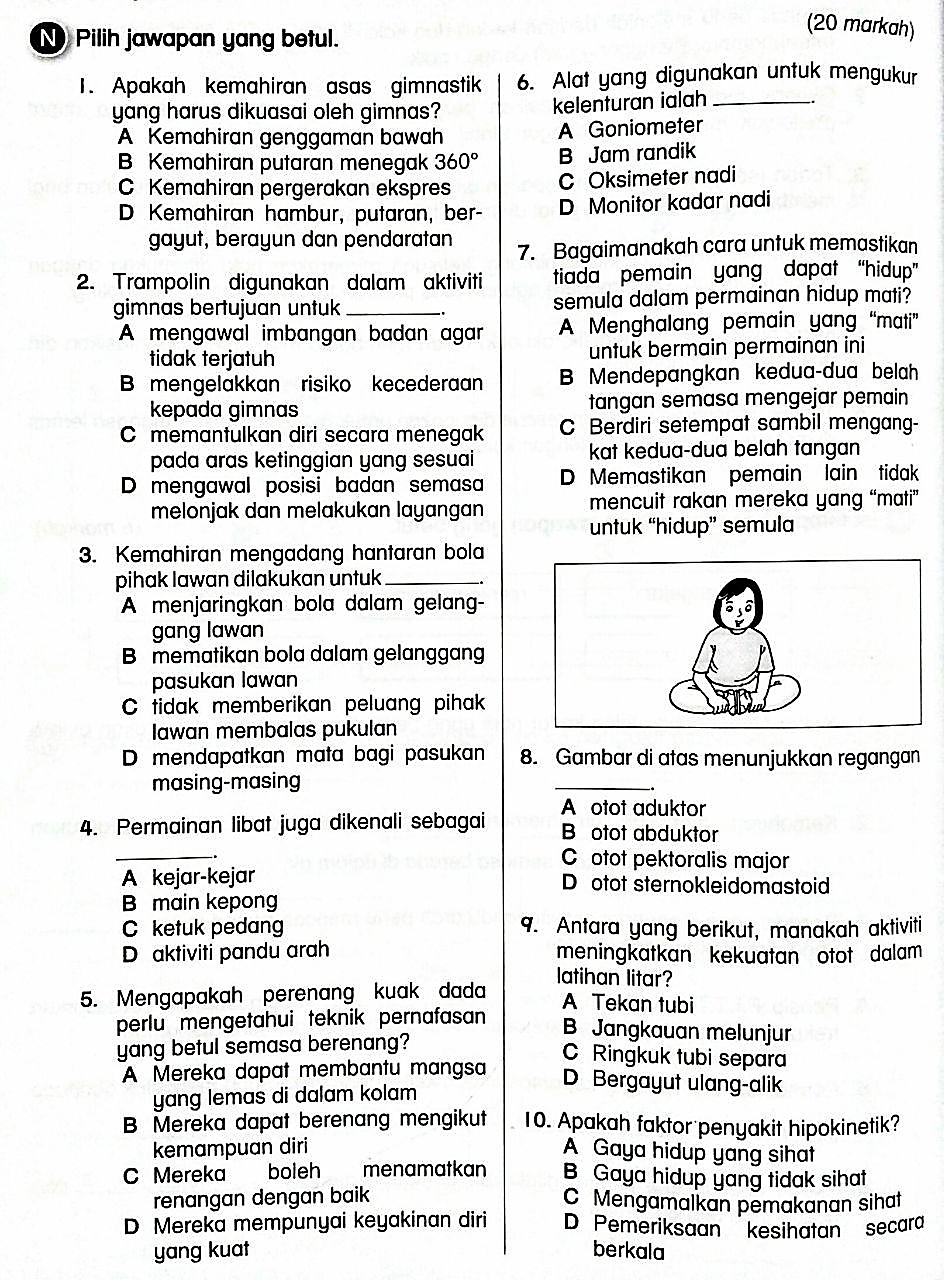
**NAMA: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ KELAS: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

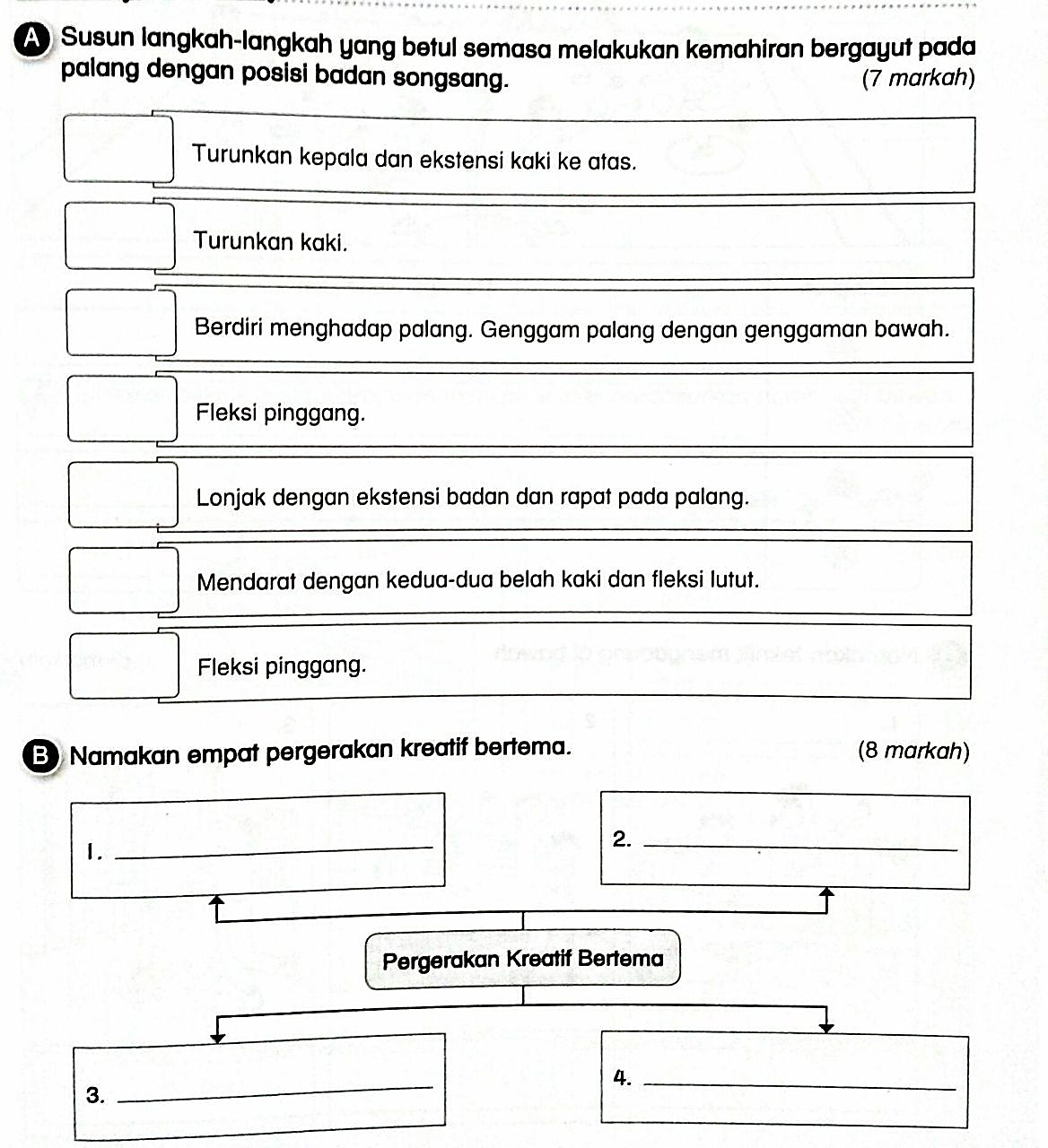
**PEPERIKSAAN AKHIR TAHUN 2020**

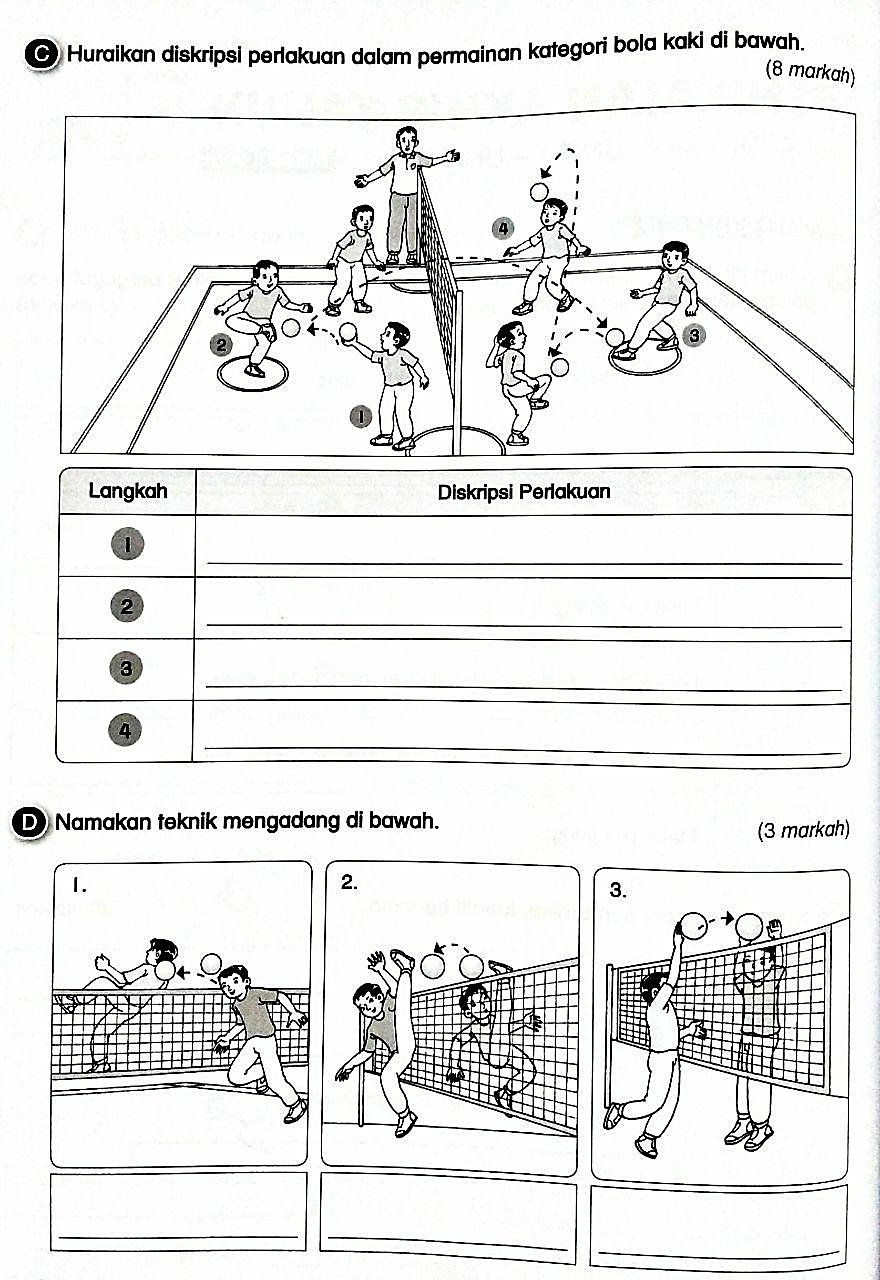
**PENDIDIKAN JASMANI (PJ) & PENDIDIKAN KESIHATAN (PK)**

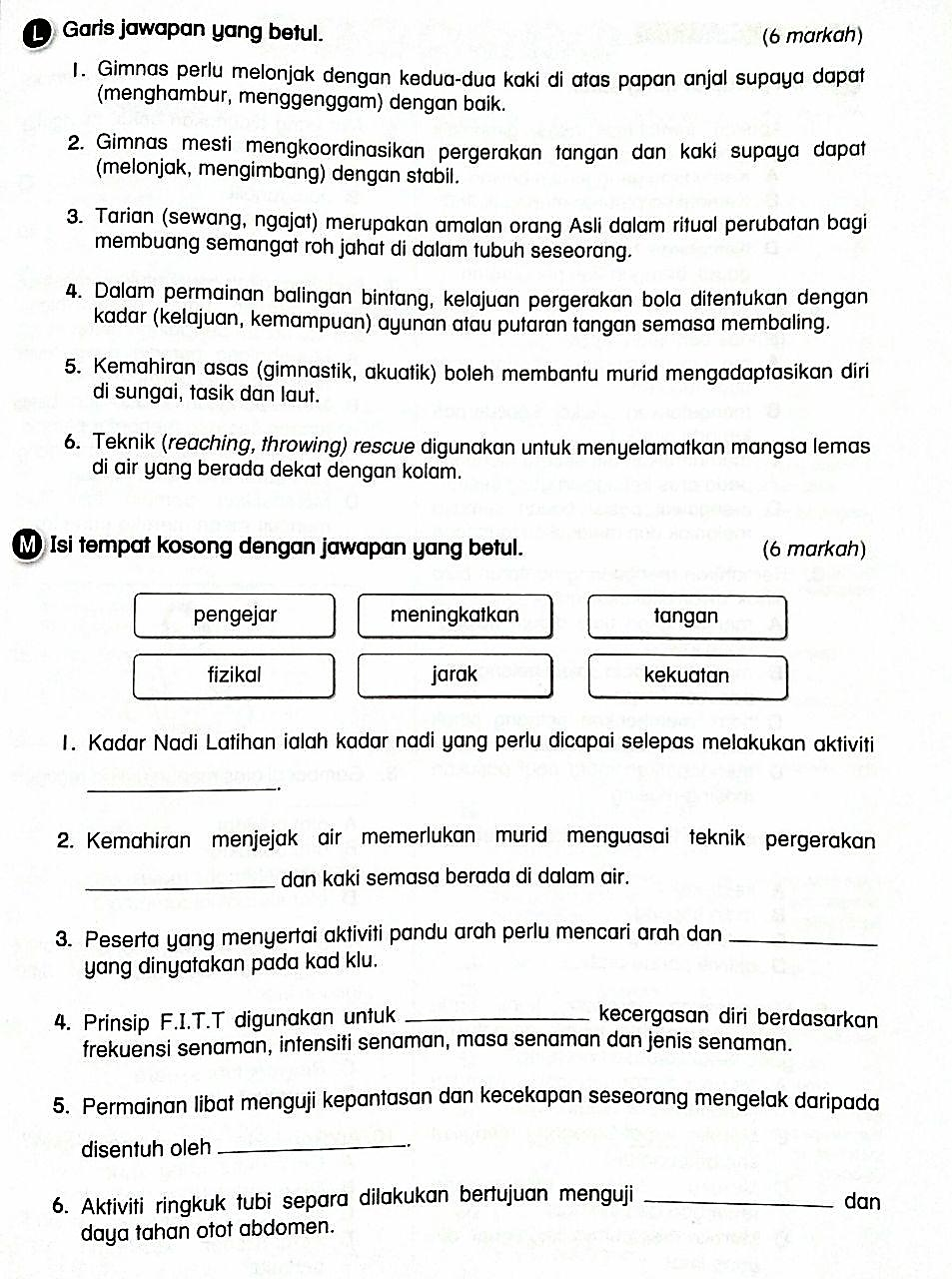
**TAHUN 6**

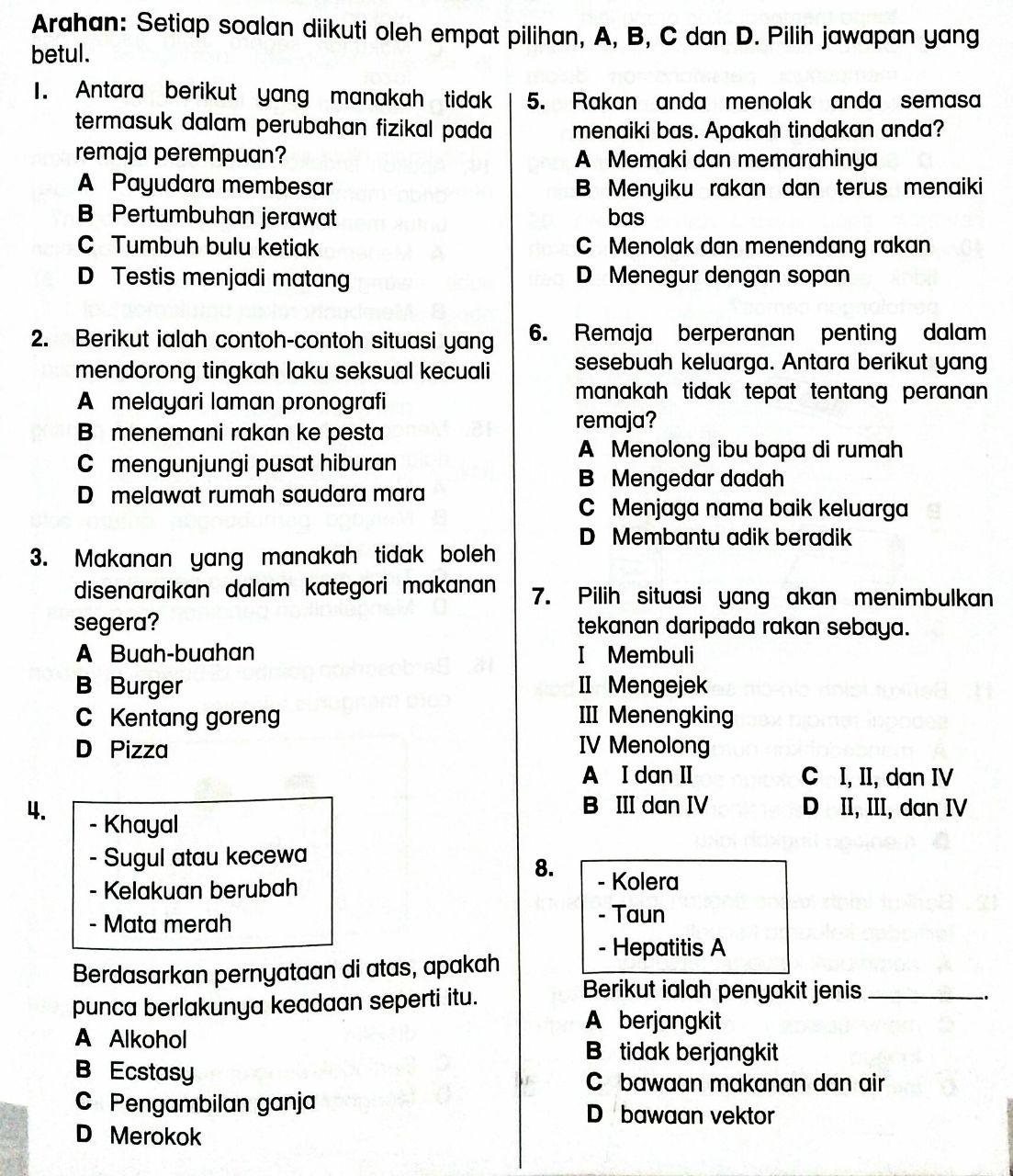
**BAHAGIAN A: PENDIDIKAN JASMANI**



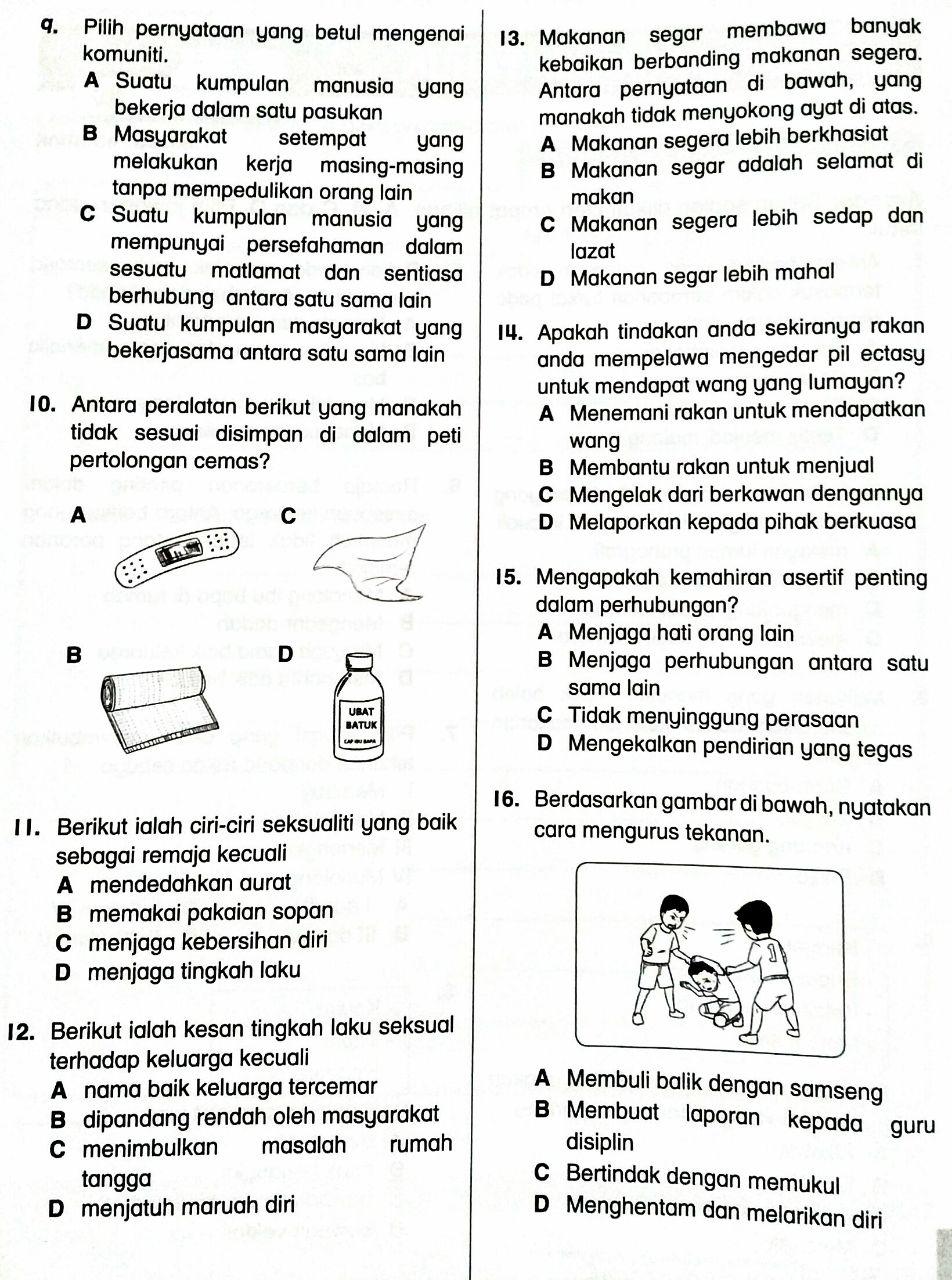


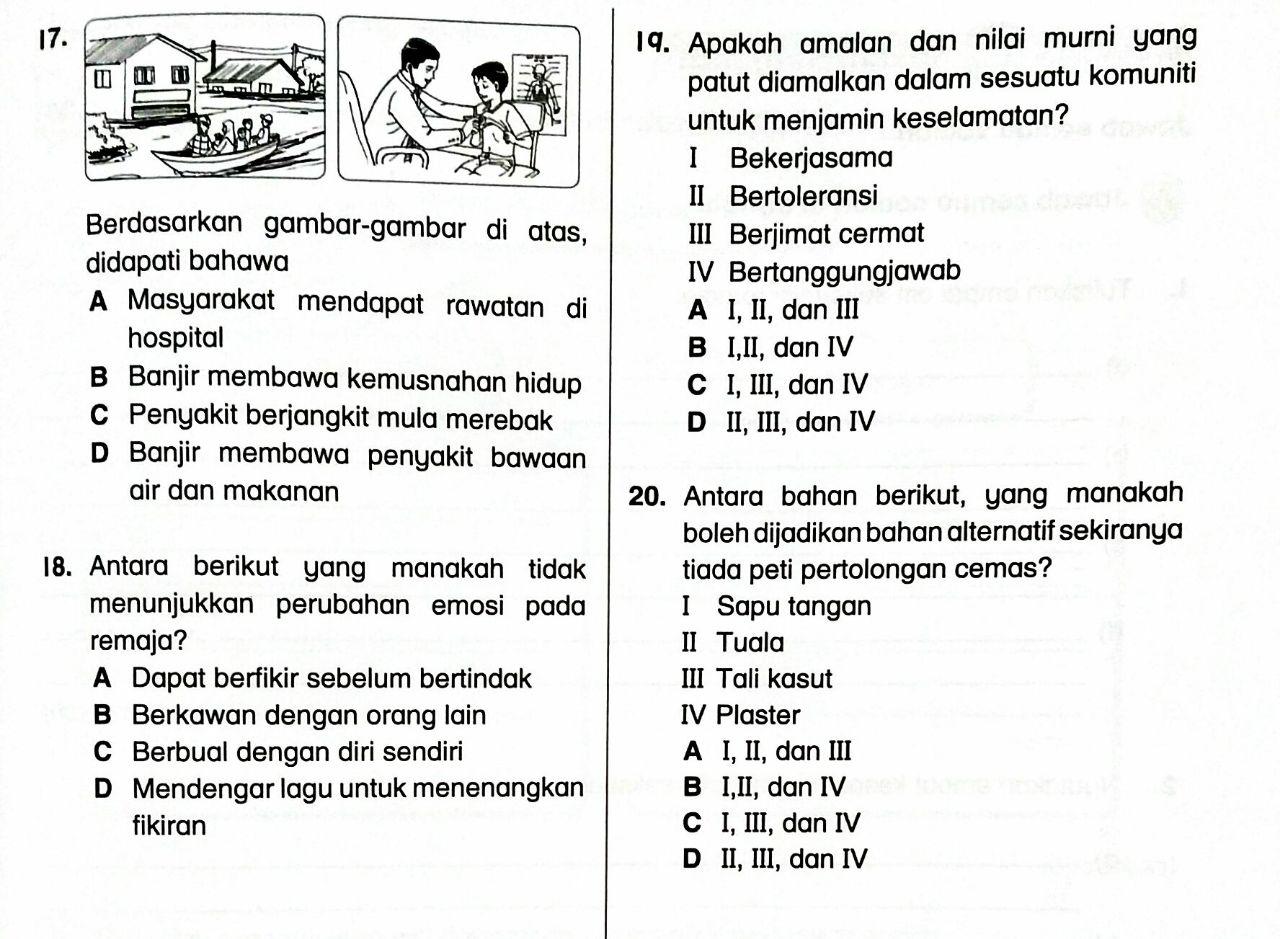




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**BAHAGIAN B: PENDIDIKAN KESIHATAN**

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* **KERTAS SOALAN TAMAT -**